



**TRANSFER CERTIFICATE**

**Affiliation No: 1030443**

**T.C. No. 1964**

**School Code : 50408**

**Admission No. 7522**

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|--|--|
| 1. Name of the pupil   | YASH SHUKLA  |
| 2. Mother's Name:-   | ABHILASHA SHUKLA   |
| 3. Father's/Guardian Name:-  | AMIT SHUKLA  |
| 4. Date of Birth (in Christina Era )According to Admission & Withdrawal Register (in figure and words)                   | 05-07-2009 (FIFTH JULY TWO THOUSAND NINE)                    |
| 5. Nationality:-   | INDIAN   |
| 6. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC  | General  |
| 7. Date of First Admission in the School with Class  | 30-03-2015 - Class I (FIRST)                                 |
| 8. Class in which the pupil last studied (in figure and words)   | V (FIFTH)  |
| 9. School/Board Annual examination last taken with result  | PASSED   |
| 10. Whether failed, if so once/twice in the same class   | NO   |
| 11. Subjects Studied:-   | ENGLISH, HINDI, MATHEMATICS, GENERAL SCIENCE, SOCIAL SCIENCE |
| 12. Whether qualified for promotion to the higher class (if so to which class (in figure and words)):-                   | VI   |
| 13. Month up to which the pupil has paid school dues:-   | FULL FEES PAID   |
| 14. Any fee concession availed of, if so, the nature of such concession:-  | NO   |
| 15. Total number of working days:-   | 230  |
| 16. Total number of working days present:-   | 165  |
| 17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given).   | NO   |
| 18. Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) | NO   |
| 19. General conduct:-  | GOOD   |
| 20. Date of application for certificate:-  | 25-06-2020   |
| 21. Date of issue of certificate:-   | 26-06-2020   |
| 22. Reasons for leaving the school:-   | TRANSFER   |
| 23. Any other Remarks:-  |  |

  
Signature of  
Class Teacher

  
Checked By

  
Principal's Signature  
(Seal with full Address & Pincode)

**Principal**  
**ST. PIUS SR. SEC. SCHOOL**  
**Anand Nagar, KHANDWA (M.P.)**